

Escambia Academy

268 Cowpen Creek Road
Atmore, AL 36502
251-368-2080



NEW STUDENT REGISTRATION PACKET

2016-2017

Thank you for your interest in Escambia Academy. Enclosed is information that we trust will answer most of your questions about our school. In the folder I have included:

- Application for Admission
- Schedule of Tuition 2016-2017
- EA Raffle Ticket Sales
- Work Day Policy

The admissions application should be sent to Escambia Academy. An application fee of \$250.00 is required for each family.

Should you have any questions, please feel free to call us any time. If you wish, we can have a representative of the school meet with you to discuss any issues or answer any questions you may want to address.

Finally, we would encourage you to visit the campus, interact with the administration and teachers, and see for yourself why we are so proud of our school. We can also make arrangements for you and your child to monitor classes if you wish. Please contact our headmaster, Mr. David Walker, at 251-368-2080.

We look forward to hearing from you.

Sincerely,

Mitzi Fitzpatrick
Registrar



ESCAMBIA ACADEMY APPLICATION FOR ADMISSION

PLEASE PRINT

STUDENT APPLICANT PERSONAL

Student:

Last Name _____ First _____ Middle _____ Nickname _____
 Present Grade: _____ Grade Being Applied For: _____
 Date of Birth: ____ - ____ - ____ Social Security Number: ____ - ____ - ____

PARENTAL AND/OR GUARDIAN INFORMATION

Parent/Guardian: _____
 Last Name First Middle

Home Street Address: _____
 City/State/Zip Code: _____
 Mailing Address (if different from Home Address): _____
 City/State/Zip Code: _____
 Home Telephone: _____ Parent/Guardian Cell: _____
 Home e-mail: _____

Parent/Guardian Employer Information:

Company Name: _____
 Address: _____
 City/State/Zip Code: _____
 Employer Telephone: _____ Work e-mail _____
 Immediate Supervisor's Name: _____
 Supervisor Telephone: _____ Years/months employed with present employer? _____

Parent/Guardian Personal:

For semester workday purposes, what talents, skills or services do you have which may benefit Escambia Academy (i.e. carpenter, electrician, available equipment, etc.)? _____

Please list your involvement in any past or present government, civic, religious or other community clubs and/or organizations. _____

Have you ever been convicted of a felony? Please circle one: YES or NO
 If YES, please explain. _____

Current marital status: SINGLE, MARRIED, DIVORCED Religious preference: _____

Spouse/PARENT: _____
 Last Name First Middle

Home Street Address (if different from above): _____
 City/State/Zip Code: _____
 Home Telephone: _____ Spouse/Parent Cell: _____
 Home e-mail: _____

Spouse Employer Information:

Company Name: _____
 Address: _____
 City/State/Zip Code: _____
 Employer Telephone: _____ Work e-mail _____
 Immediate Supervisor's Name: _____

Supervisor Telephone: _____ Years/months employed with present employer? _____

Spouse Personal:

For semester workday purposes, what talents, skills or services do you have which may benefit Escambia Academy (i.e. carpenter, electrician, available equipment, etc.)? _____

Please list your involvement in any past or present government, civic, religious or other community clubs and/or organizations. _____

Have you ever been convicted of a felony? Please circle one. YES or NO
If YES, please explain. _____

Current marital status: SINGLE, MARRIED, DIVORCED Religious preference: _____

STUDENT APPLICANT SCHOOL RELATED INFORMATION

Last School Attended (Include Phone #): _____

Years Attended: _____

Has student ever attended a private school? Please circle one: YES or NO

If YES, please list school name and location: _____

Reason(s) for choosing to leave present school: _____

Reason(s) for applying to Escambia Academy: _____

Has student ever been suspended, expelled or given the choice to withdraw before being suspended or expelled from any school? Please circle one: YES or NO. If YES, please explain.

Does student have any present body piercings (other than ear rings for girls) or tattoos (whether visible or not)? Please circle one: YES or NO

Does student have a past history of behavioral problems? Please circle one: YES or NO. If YES, please explain. _____

Has student ever been arrested? Please circle one: YES or NO. If YES, please explain.

Student Travel:

Will bus transportation be needed from the Bay Minette area. Please circle one: YES or NO.

If YES, total number of seats to be reserved. _____

(The Bay Minette bus is on a first come/first serve basis. Please see Tuition Sheet for pricing)

REFERENCES

1. Name(s): _____

Address: _____

Contact Telephone: _____ Years Known: _____

2. Name(s): _____

Address: _____

Contact Telephone: _____ Years Known: _____

3. Name(s): _____

Address: _____

Contact Telephone: _____ Years Known: _____

FINANCIAL INFORMATION

Have you ever declared bankruptcy? Please circle one: YES or NO. If YES, please explain:

Please list the party responsible for paying tuition and fees?

Name(s): _____

Address: _____

Contact Telephone: _____

Requirements to complete Application for Admission are as follows:

1. Above Application for Admission must be completed.
2. Parents, guardians and student (if student is applying for 7th grade or higher) must review the Student Handbook and parents acknowledge their agreement by signature of this application.
3. A copy of the previous school's transcripts or the last two (2) years of report cards must be submitted with this Application for Admission prior to this application being submitted for review by the Board of Directors.
4. Applications for Admission are reviewed at the regularly scheduled Board meetings which typically occur on the last Tuesday of each month. This application must be completed along with providing Information as stated within above items 1 through 3 and delivered to school no later than five (5) calendar days before said meeting. Otherwise, this application may be considered at the next regularly scheduled meeting.

By signature below, the following is accepted:

The undersigned understand that applications for admission will be considered in the order in which they are received and are subject to approval by the Board of Directors of the Atmore Private School Foundation, Inc. doing business as Escambia Academy. A copy of the Bylaws of the Atmore Private School Foundation, Inc. and the Escambia Academy Rules and Policies have been made available to me prior to my execution hereof. By signing this application, I contract and agree to abide by the present or future Bylaws of the Atmore Private School Foundation, Inc. and the Escambia Academy Rules and Policies and, further, I accept financial responsibility to pay all charges for tuition and all fees for the full academic year along with any additional assessments, late fees, costs of collection, or reasonable attorney's fees associated with the above named student.

Furthermore, it is understood that Escambia Academy has a drug free policy. Drug testing will be administered randomly without warning for grades 8 through 12. Upon approval of this Application for Admission but prior to admittance into Escambia Academy (for grades 8 through 12), students must pass a drug test at a facility as directed by Escambia Academy. Payment of initial drug test will be the responsibility of the parent or guardian.

(Parent or Guardian)

(Date)

(Spouse)

(Date)

(Financially Responsible Party)

(Date)

Student Interest/Activities:

Please check YES if student has participated in, or has a future interest in, any of the activities listed below. Note the number of years of participation in each activity. Offer comments (i.e. team captain, vice president, etc.).

	YES	YEARS PARTICIPATED	COMMENTS
SCHOOL CLUBS OR ASSOCIATIONS			
Beta Club:	<input type="checkbox"/>	_____	_____
Drama Club:	<input type="checkbox"/>	_____	_____
Fellowship of Christian Athletes	<input type="checkbox"/>	_____	_____
Future Farmers of America:	<input type="checkbox"/>	_____	_____
Junior High Bowl Team:	<input type="checkbox"/>	_____	_____
Junior ROTC:	<input type="checkbox"/>	_____	_____
Math Team:	<input type="checkbox"/>	_____	_____
Science Team:	<input type="checkbox"/>	_____	_____
Student Government Association:	<input type="checkbox"/>	_____	_____
Varsity Bowl Team:	<input type="checkbox"/>	_____	_____

CIVIC CLUBS			
Boy (or Cub) Scouts:	<input type="checkbox"/>	_____	_____
Church Clubs:	<input type="checkbox"/>	_____	_____
Girl (or Brownie) Scouts:	<input type="checkbox"/>	_____	_____
Rotary Club:	<input type="checkbox"/>	_____	_____
Youth Leadership:	<input type="checkbox"/>	_____	_____

SPORTS			
Band, Majorette, Flag:	<input type="checkbox"/>	_____	_____
Baseball:	<input type="checkbox"/>	_____	_____
Basketball:	<input type="checkbox"/>	_____	_____
Cheerleading:	<input type="checkbox"/>	_____	_____
Dance Club:	<input type="checkbox"/>	_____	_____
Football:	<input type="checkbox"/>	_____	_____
Golf:	<input type="checkbox"/>	_____	_____
Gymnastics:	<input type="checkbox"/>	_____	_____
Soccer:	<input type="checkbox"/>	_____	_____
Track:	<input type="checkbox"/>	_____	_____
Volleyball:	<input type="checkbox"/>	_____	_____
Weightlifting:	<input type="checkbox"/>	_____	_____
Wrestling:	<input type="checkbox"/>	_____	_____

OTHER
 Please list any not listed above:

