

Escambia Academy
5th Grade School Supplies
2019-2020

These are the supplies your child will need for school next year.

3 ring (2") binder with clear pocket on front cover

6 (70 page) spiral notebooks to put in binder

1 folder for AR

Large pack of pencils

Erasers

1 pack of red pens

Ruler (inches and centimeters)

3 glue sticks and regular glue

1 box crayons

1 pack of black sharpies

1 pack of markers

1 pack of colored pencils

Color box

Scissors

1 pack of expo markers

1 pack of white cardstock

3 packs of notebook paper

5 bottles of hand soap

5 bottles of hand sanitizer

5 rolls of paper towels

5 boxes of Kleenex

3 boxes of Band-aids

Prizes for the treasure chest

1 plastic supply box about the size of a shoe box)

5th Grade Summer Reading Assignment

Read three of the following books and answer the questions listed below. You may type the answers to your questions if you would like to do so, if not make sure that you use your best handwriting. These are to be turned in on the first day of school.

Old Yeller by Fred Gipson

Fever 1793 by Laurie Halse Anderson

The Lion, the Witch, and the Wardrobe by C.S. Lewis

Where the Red Fern Grows by Wilson Rawls

Hatchet by Gary Paulsen

Number the Stars by Lois Lowry

One for the Murphys by Lynda Mullaly Hunt

Bud, not Buddy by Christopher Paul Curtis

Any book from the following series

Harry Potter by J.K. Rowling

Diary of a Wimpy Kid by Jeff Kinney

Include this information in each book report:

- 1.) What are the main characters in the book?
- 2.) Where did the story take place?
- 3.) What happened in the book?
- 4.) What was your favorite part of the book?
- 5.) Did you like this book? (Tell me why you did or did not.)

8th Grade Summer Reading Assignment 2019 – Mrs. Sasser’s Class

The 8th grade class is to read the following two novels this summer. Each student must read both novels. There will be no exceptions made. For book “#1,” each student is to completely fill out the following worksheet according to the specific directions. This worksheet is due by the FIRST day of school or a ZERO will be given for a grade. All work is to be neatly handwritten by the student in standard blue or black ink. There will be a test on book “#2” during the first few weeks back to school. Please take these assignments seriously so we can get off to a good start in the fall!

Book #1 – Read *The Giver* by Lois Lowry

Book #2 – Read *Hatchet* by Gary Paulsen

Once you have finished **Book #1**, answer the following questions with a blue or black pen. (If more space is needed, attach loose-leaf paper; be sure to number your answers on the paper.) You will need to write a full paragraph (**at least 5 sentences**) for numbers 2-9. All work should be in the student’s handwriting and should be the student’s own work.

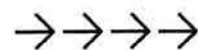
1. Book Title: _____ Author: _____
Copyright: _____

2. Describe the setting of the story.

3. Give a summary of the plot

4. Who is the protagonist? Fully describe that character, including his/her importance in the novel.

5. Who is the antagonist? Fully describe that character, including his/her importance in the novel.



Student's Name: _____

6. Fully describe a major conflict in the novel.

7. Fully describe a second major or a minor conflict in the novel.

8. Write a memorable quote/citation from the novel and explain its meaning.

9. Who is your favorite character from the novel? Explain what you like about him/her.

The sophomore class is to read the following two novels this summer. Each student must read both novels. There will be no exceptions made. Each student is to write an essay on the topics that follow for book “number one.” All essays are due by the FIRST day of school or a ZERO will be given for a grade. All work is to be neatly handwritten in standard blue or black ink. Any typed work or illegible handwriting will not be considered, and a grade of zero will be given. There will be a test on book “number two” during the first few weeks back to school. Please take these assignments seriously so we can get off to a good start in the fall!

10th Grade

Book #1 *Out of the Night that Covers Me* by Pat Cunningham Devoto

300 words
Written in blue
or black ink

Assignment:

By the time you finish reading *Out of the Night that Covers Me*, you have grown to know the character of John. In a way that makes sense to you, divide the novel into thirds - John when you first met him, John in the middle of the book, and John at the end of the novel. Each of these three points will become the body paragraphs of an essay. Begin by writing a standard outline. Once you have a good, solid outline, begin writing your thesis statement. After that, you should write your rough draft and then your final draft. Be sure to use at least one direct quote in each paragraph, and be sure each paragraph is at least five sentences long.

Book #2 *Animal Farm* by George Orwell

Have a safe and enjoyable summer. Make wise choices!
Happy reading!!

11th Grade – Honors English/Literature

The junior class is to read the following two novels this summer. Each student must read both novels. There will be no exceptions made. Each student is to write an essay on one of the topics that follow for book “number one.” All essays are due by the FIRST day of school or a ZERO will be given for a grade. All work is to be neatly handwritten in standard blue or black ink. Any typed work or illegible handwriting will not be considered, and a grade of zero will be given. There will be a test on book “number two” during the first few weeks back to school. Please take these assignments seriously so we can get off to a good start in the fall!

11th Grade

Book (Play) #1 *The Crucible* by Arthur Miller

Choose one:

1. Choose Parris, Putnam, or Giles, and write an essay in which you show how he serves as a foil for Proctor. Remember, a foil is a literary character who highlights certain traits of the main character by contrasting them. Discuss Miller’s larger message about these characters.

400 words

Hand written in ink

2. Who is the most admirable OR despicable character in the play and why? What is the larger message that Miller sends through this character?

3. Argue whether or not Abigail is a victim of her society. Can she be excused/pardoned because of the influence of outside forces upon her? Examine the events from her past and present, and make connections between these events and her behavior.

***Be sure to write a standard five-paragraph essay with introductory and concluding paragraphs. Develop a thesis statement that the essay supports.

Book #2 *Anthem* by Ayn Rand

Have a safe and enjoyable summer. Make wise choices!
Happy reading!!

The senior class is to read the following two novels this summer. Each student must read both novels. There will be no exceptions made. Each student is to write an essay on one of the topics that follow for book “number one.” All essays are due by the **FIRST** day of school or a **ZERO** will be given for a grade. All work is to be neatly handwritten in standard blue or black ink. Any typed work or illegible handwriting will not be considered, and a grade of zero will be given. There **will be** a test on book “number two” during the first few weeks back to school. Please take these assignments seriously so we can get off to a good start in the fall!

12th GradeBook #1 *Wuthering Heights* by Emily Bronte

Choose one: 1. Heathcliff has been considered a demon by some critics, bringing anger and evil to the house. Others feel his emotions and actions are justifiable. Support either opinion with examples from the novel.

500 words

Hand written in ink

2. The foremost step involved while writing an essay is investigating the characters. As a whole, the essay should depict the analysis and the novel insights. The depiction of characters involves the study of the novel, gathering information regarding the characters, their mood, part in the story and overall effect. Write a character analysis of one character from the novel.

***Be sure to write a standard five-paragraph essay with introductory and concluding paragraphs. Develop a standard three-point thesis statement that the essay supports. Each body paragraph should contain a direct quote that is cited in MLA format. Also, prior to reading, it may be helpful to tentatively decide which essay you would like to write, and takes notes as you read to assist with writing the essay.

Book #2 *1984* by George Orwell

Have a safe and enjoyable summer. Make wise choices!
Happy reading!!

ESCAMBIA ACADEMY 2019-2020 SCHOOL CALENDAR

| AUGUST 2019 | | | | | | | JANUARY 2020 | | | | | | | | |
|-------------|----|----|----|----|----|----|----------------------------------|----|----|----|----|----|----|----|-----------------------------------|
| Su | Mo | Tu | We | Th | Fr | Sa | In School | Su | Mo | Tu | We | Th | Fr | Sa | |
| | | | | 1 | 2 | 3 | Teacher Workday | | | | 1 | 2 | 3 | 4 | *Jan. 1st-7th: Christmas Break |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | Student Holiday | 5 | 6 | 7 | 8 | 9 | 10 | 11 | Jan. 6 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | Early Release | 12 | 13 | 14 | 15 | 16 | 17 | 18 | Teacher In-service |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | Standardized Testing | 19 | 20 | 21 | 22 | 23 | 24 | 25 | *Jan. 20th: |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | Spring Break | 26 | 27 | 28 | 29 | 30 | 31 | | Martin Luther King, Jr. |
| | | | | | | | *Aug. 14th: 1st Day of School | | | | | | | | |

| SEPTEMBER 2019 | | | | | | | FEBRUARY 2020 | | | | | | | | |
|----------------|----|----|----|----|----|----|--------------------------|----|----|----|----|----|----|----|--------------------------------|
| Su | Mo | Tu | We | Th | Fr | Sa | | Su | Mo | Tu | We | Th | Fr | Sa | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | *Sept. 2nd: Labor Day | | | | | | | 1 | *Feb. 17th: President's Day |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | 9 | 10 | 11 | 12 | 13 | 14 | 15 | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | 16 | 17 | 18 | 19 | 20 | 21 | 22 | |
| 29 | 30 | | | | | | | 23 | 24 | 25 | 26 | 27 | 28 | | |

| OCTOBER 2019 | | | | | | | MARCH 2020 | | | | | | | | |
|--------------|----|----|----|----|----|----|-------------------------------|----|----|----|----|----|----|----|---|
| Su | Mo | Tu | We | Th | Fr | Sa | | Su | Mo | Tu | We | Th | Fr | Sa | |
| | | 1 | 2 | 3 | 4 | 5 | *Oct. 7th: Student Holiday | 1 | 2 | 3 | 4 | 5 | 6 | 7 | *March 16th-20th: Spring Break |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | | 8 | 9 | 10 | 11 | 12 | 13 | 14 | *March 28th: Jr/Sr Prom |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | 15 | 16 | 17 | 18 | 19 | 20 | 21 | *March 30th-31st: Standardized Testing |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | 22 | 23 | 24 | 25 | 26 | 27 | 28 | |
| 27 | 28 | 29 | 30 | 31 | | | | 29 | 30 | 31 | | | | | |

| NOVEMBER 2019 | | | | | | | APRIL 2020 | | | | | | | | |
|---------------|----|----|----|----|----|----|--|----|----|----|----|----|----|----|---|
| Su | Mo | Tu | We | Th | Fr | Sa | | Su | Mo | Tu | We | Th | Fr | Sa | |
| | | | | | 1 | 2 | *Nov. 11th: Veterans Day | | | | 1 | 2 | 3 | 4 | *April 1st-3rd: Standardized Testing |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | *Nov. 25th-29th: Thanksgiving Break | 5 | 6 | 7 | 8 | 9 | 10 | 11 | *April 10th: Good Friday |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | *April 13th: Easter Holiday |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | 26 | 27 | 28 | 29 | 30 | | | |

| DECEMBER 2019 | | | | | | | MAY 2020 | | | | | | | | |
|---------------|----|----|----|----|----|----|-------------------------------------|----|----|----|----|----|----|----|------------------------------------|
| Su | Mo | Tu | We | Th | Fr | Sa | | Su | Mo | Tu | We | Th | Fr | Sa | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | *Dec. 19th-31st: Christmas Break | | | | | | 1 | 2 | *May 15th: Senior Class Night |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | *Dec. 16th-18th: Early Release | 3 | 4 | 5 | 6 | 7 | 8 | 9 | *May 17th: Senior Baccalaureate |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | 10 | 11 | 12 | 13 | 14 | 15 | 16 | *May 19th-21st: Early Release |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | 17 | 18 | 19 | 20 | 21 | 22 | 23 | *May 21st: Senior Graduation |
| 29 | 30 | 31 | | | | | | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |
| | | | | | | | | 31 | | | | | | | |

May 2019

May 2019

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

June 2019

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|---------|-----------|----------|--------|----------|
| Apr 28 | 29 | 30 | May 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | Jun 1 |

8:00am - 3:00am Office Hours

8:00am - 3:00am Office Hours

8:00am - 3:00am Office Hours

8:00am - 3:00am Office Hours

8:00am - 3:00am Office Hours

June 2019

June 2019

| | | | | | | |
|----|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

July 2019

| | | | | | | |
|----|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------|----------|
| May 26 | 27 | 28 | 29 | 30 | 31 | Jun 1 |
| 2 | 3 8:00am - 2PM Office Hours | 4 8:00am - 2PM Office Hours | 5 8:00am - 2PM Office Hours | 6 8:00am - 2PM Office Hours | 7 Office Closed | 8 |
| 9 | 10 8:00am - 2PM Office Hours | 11 8:00am - 2PM Office Hours | 12 8:00am - 2PM Office Hours | 13 8:00am - 2PM Office Hours | 14 Office Closed | 15 |
| 16 | 17 8:00am - 2PM Office Hours | 18 8:00am - 2PM Office Hours | 19 8:00am - 2PM Office Hours | 20 8:00am - 2PM Office Hours | 21 Office Closed | 22 |
| 23 | 24 8:00am - 2PM Office Hours | 25 8:00am - 2PM Office Hours | 26 8:00am - 2PM Office Hours | 27 8:00am - 2PM Office Hours | 28 Office Closed | 29 |
| 30 | Jul 1 | 2 | 3 | 4 | 5 | 6 |

July 2019

| July 2019 | | | | | | | August 2019 | | | | | | |
|-----------|----|----|----|----|----|----|-------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa | Su | Mo | Tu | We | Th | Fr | Sa |
| 1 | 2 | 3 | 4 | 5 | 6 | | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| 28 | 29 | 30 | 31 | | | | | | | | | | |

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-----------------------------------|----------|
| Jun 30 | Jul 1 8:00 - 2:00 PM Office Hours | 2 8:00 - 2:00 PM Office Hours | 3 Closed - 4th of July Holiday | 4 Closed - 4th of July Holiday | 5 Closed - 4th of July Holiday | 6 |
| 7 | 8 8:00am - 2:00 PM Office Hours | 9 8:00am - 2:00 PM Office Hours | 10 8:00am - 2:00 PM Office Hours | 11 8:00am - 2:00 PM Office Hours | 12 Office Closed | 13 |
| 14 | 15 8:00am - 2:00 PM Office Hours | 16 8:00am - 2:00 PM Office Hours | 17 8:00am - 2:00 PM Office Hours | 18 8:00am - 2:00 PM Office Hours | 19 Office Closed | 20 |
| 21 | 22 8:00am - 2:00 PM Office Hours | 23 8:00am - 2:00 PM Office Hours | 24 8:00am - 2:00 PM Office Hours | 25 8:00am - 2:00 PM Office Hours | 26 Office Closed | 27 |
| 28 | 29 8:00am - 2:00 PM Office Hours | 30 8:00am - 2:00 PM Office Hours | 31 8:00am - 2:00 PM Office Hours | Aug 1 | 2 | 3 |

August 2019

August 2019

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

September 2019

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|---|---|--|---|--|----------|
| Jul 28 | 29 | 30 | 31 | Aug 1 8:00am - 2:00 PM Office Hours | 2 Office Closed | 3 |
| 4 | 5 8:00 am - 3:00 pm Office Hours | 6 8:00 am - 3:00 pm Office Hours | 7 8:00 am - 3:00 pm Office Hours | 8 8:00 am - 3:00 pm Office Hours | 9 8:00 am - 3:00 pm Office Hours | 10 |
| 11 | 12 Teacher Workday 8:00am to 3:00pm | 13 Teacher Workday 8:00am to 3:00pm | 14 First Day of School | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |